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PRINCIPLE + FOUNDATION OF
**JESUIT
 EDUCATION**

IGNITE
 IGNATIAN
 INITIATIVE
 FOR TEACHER
 EXCELLENCE


**JESUIT
 CONFERENCE
 ASIA
 PACIFIC**



SACRED HEART SCHOOL
 ATENEO DE CEBU

CEBU, PHILIPPINES
 16-21 SEPTEMBER 2019

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THE 4Cs: AIMS OF JESUIT EDUCATION
 JOHNNY GO SJ

**HUMAN EXCELLENCE
 CONSCIENCE**

Day 2: September 17 (Tuesday)

2



CONSCIENCE

| 'kɒŋʃ(ə)ns | noun

a person's moral sense of **right and wrong**,
 viewed as acting as a guide to one's behaviour:
*he had a **guilty conscience** about his desires*


3

CONSCIENCE

CHOOSING BETWEEN
right and wrong



4

4 Cs  **SIPEI** Seminario Internacional sobre Pedagogía y Espiritualidad Ignacianas | **Jesuit Schools** The world is our house

The Person of CONSCIENCE

- * capable of distinguishing and discerning between good and bad, right and wrong for the person's welfare and society
- * its formation is influenced & affected by the totality of a person's surrounding

How? By aiming to form free persons of conscience who utilize their personal consciences to make a difference in the world

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CONSCIENCE
in the Digital World





6



THE ILLUSION THAT YOU'RE **ANONYMOUS**

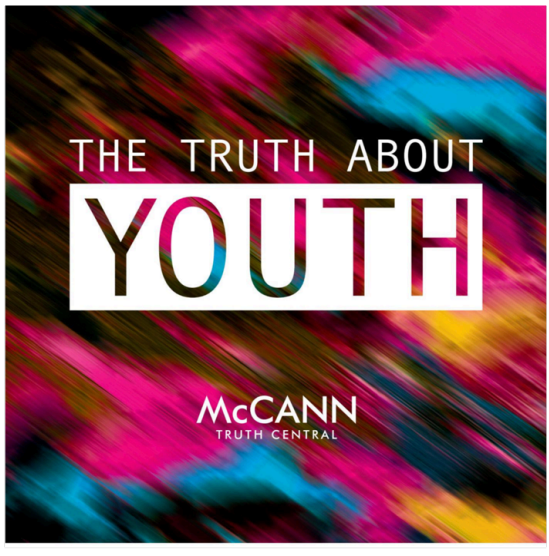
THE FEELING THAT YOU'RE **NOT ACCOUNTABLE**

THE LICENSE TO BE **VICIOUS**

TO GIVE VENT TO ANY **DESIRE + UNLEASH ANY HATRED**

CONSCIENCE 


7



THE TRUTH ABOUT **YOUTH**

McCANN
TRUTH CENTRAL


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METHODOLOGY

McCann Truth Central conducted a global research study with quantitative interview of over 33,000 people (11,000 between the ages of 16 and 30) in eighteen countries including: U.S., U.K., China, Brazil, India, Chile, Mexico, Japan, Spain, Hong Kong, France, Germany, Italy, Turkey, South Africa, Philippines, Canada and Russia.

This study follows an earlier study from 2011 in which 7,000 people between the ages of 16 and 30 were surveyed from seven countries (U.S., U.K., China, India, Spain, Mexico and Brazil).




33K respondents
11k between the ages of **16 to 30**


US, UK, INDIA, BRAZIL, MEXICO, SPAIN, GERMANY, CANADA
RUSSIA, FRANCE, CHILE, ITALY, TURKEY, SOUTH AFRICA
CHINA, JAPAN, HONG KONG, PHILIPPINES

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How many have received a **NUDE** photo or **SEXT**?

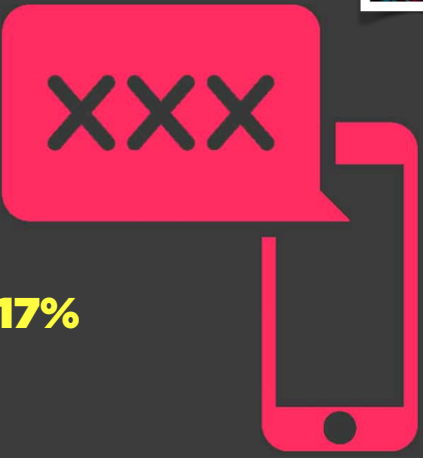


- A. More than **HALF**
- B. Between **26%** to **50%**
- C. **21% - 25%**
- D. **16% - 20%**
- E. Less than **20%**




10


Global: **25%**
Asia Pacific: **15%**



India: **23%**
China: **12%**
Japan: **4%**
Philippines: **17%**




11



How many have looked at **PORN** on a mobile device?

- A. More than **HALF**
- B. **25% to 50%**
- C. **21% - 25%**
- D. **16% - 20%**
- E. **10% - 15%**



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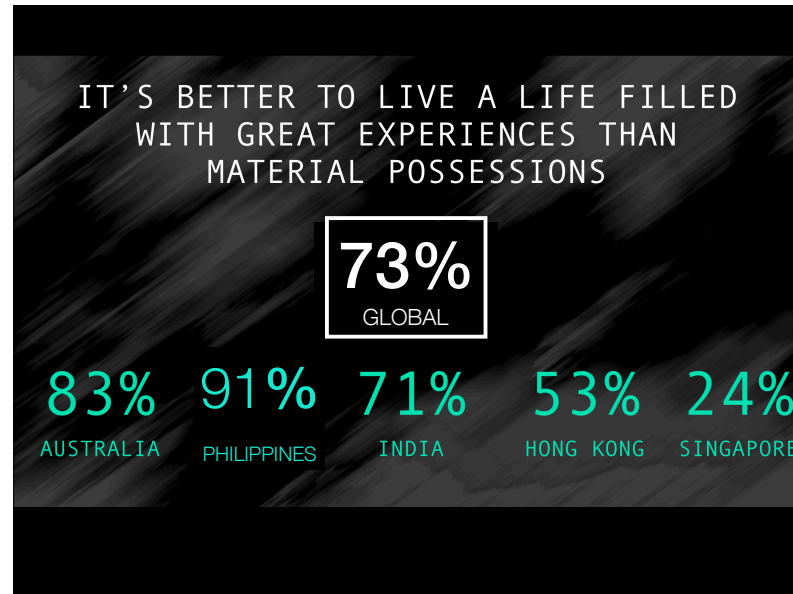
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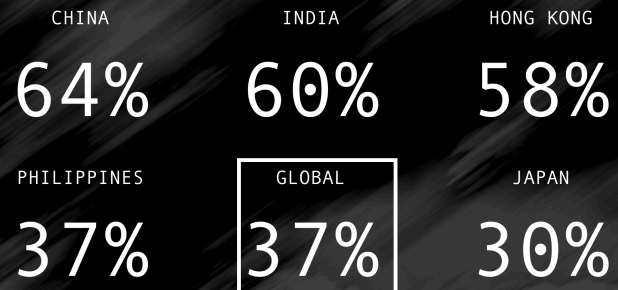


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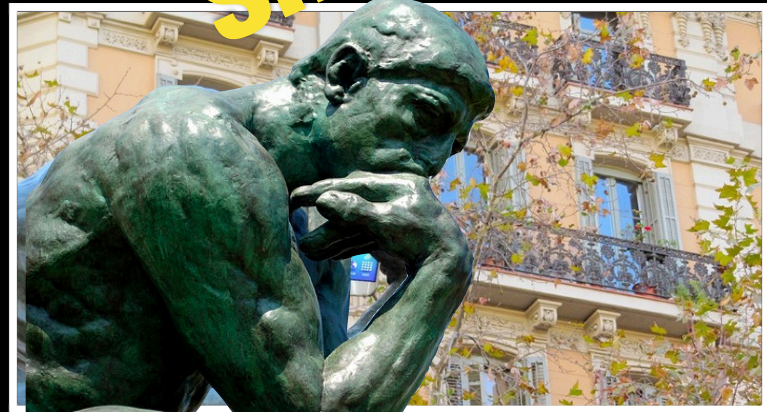
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I FEEL THE NEED TO DOCUMENT MY LIFE BY REGULARLY UPLOADING PHOTOS OF WHAT I'M DOING ONLINE



17

KNOW
SHOW THYSELF



18

IDENTITY & SOCIAL MEDIA

1 in 2

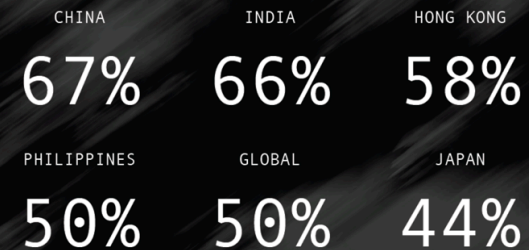
of young people feel inadequate when seeing what their friends are posting on social media

MCCANN

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SOCIAL MEDIA ENVY

Seeing what friends are posting on social media can make me feel inadequate



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The age of envy
 “When everyone else’s life looks better”

21

HOW WILL YOU MEASURE YOUR LIFE AND YOUR SELF?

VOTING MACHINE

WEIGHING MACHINE

22

MY FRIENDS ARE MORE LIKE MY FAMILY THAN MY ACTUAL FAMILY

46%
GLOBAL

INDIA	HONG KONG	CHINA	PHILIPPINES	JAPAN
62%	52%	41%	41%	32%

23

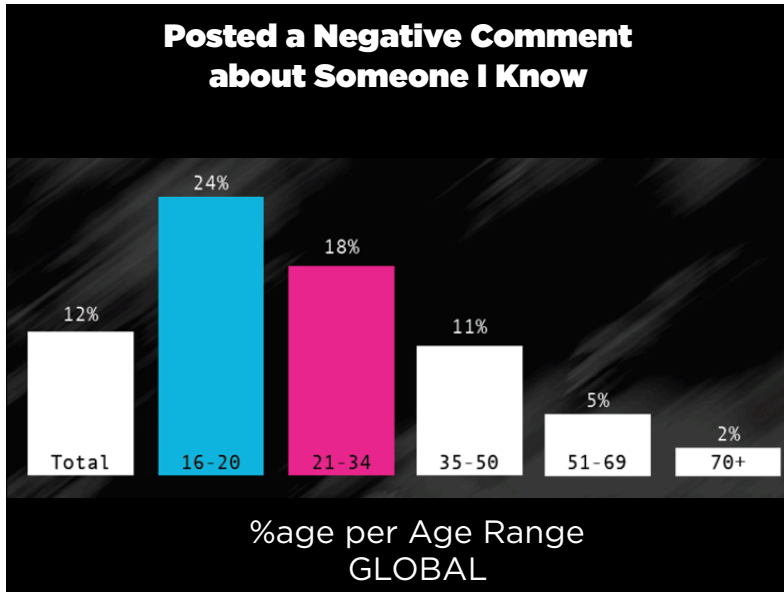
I am more likely to trust people who post good quality images

CHINA	INDIA	HONG KONG
68%	68%	58%
PHILIPPINES	GLOBAL	JAPAN
61%	49%	36%

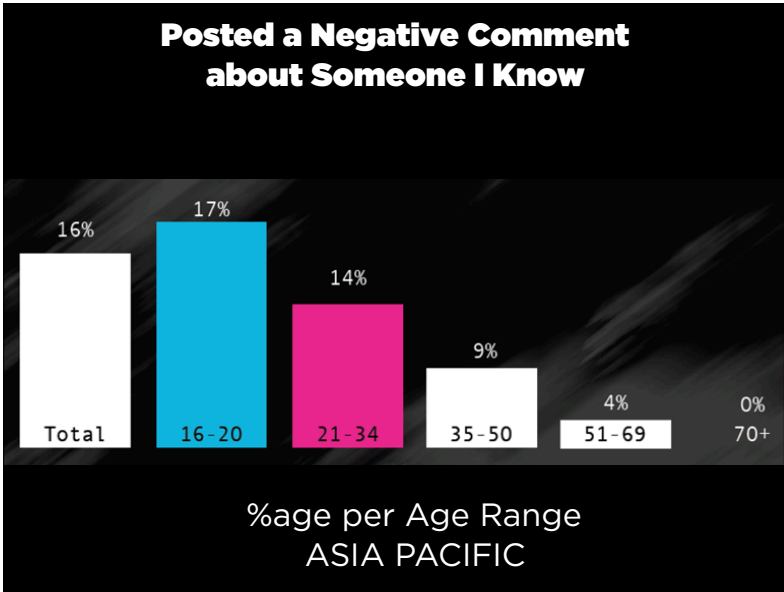
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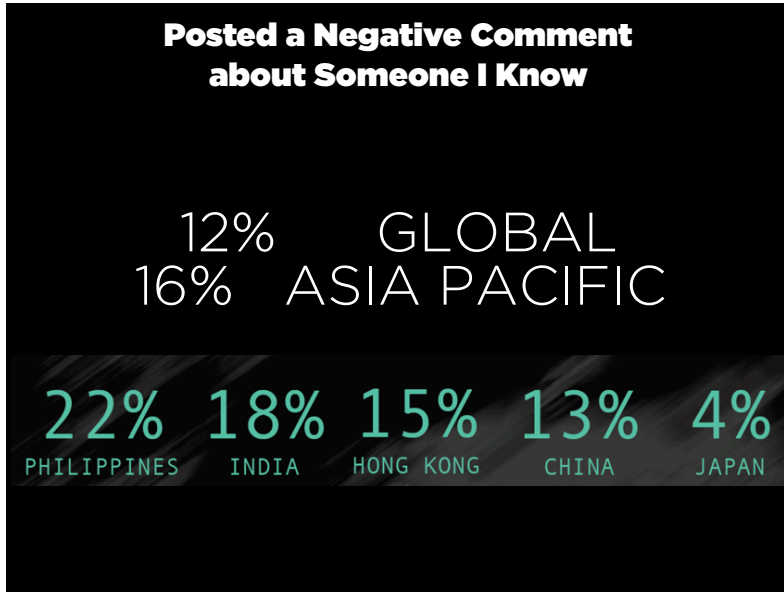
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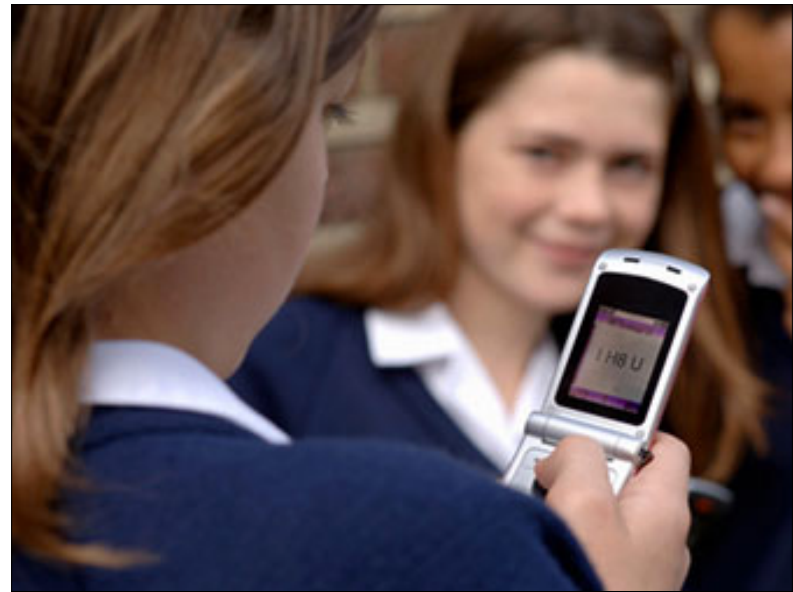
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“It’s the ordinary folks like you and me...”

A bad joke on Twitter gone wrong and **viral**

33

Unforgiving “**CALL OUT**” culture of social media

discourages risk
transparency
mistake
growth

IT IS NOT THE **CRITIC** WHO COUNTS

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CONSCIENCE

CHOOSING BETWEEN right and wrong

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HUMAN EXCELLENCE defined as

The 4 Cs

CONSCIENCE because in addition to knowing themselves, thanks to developing their ability to internalize and cultivate a **spiritual life**, they have a consistent knowledge and experience of society and its imbalances.

Fr. Adolfo Nicolas SJ (2013)
Jesuit Alumni and Their Social Responsibility: The Quest for a Better Future for Humanity
What Does It Mean to Be a Believer Today
Medellin

36



37

The loss of our sense of the sacred

“The reason we live in a culture increasingly without faith is **not** because science has somehow disproved the unprovable...

...the white noise of secularism has removed the very stillness in which faith might endure or be reborn.”

Andrew Sullivan (2016)

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GLOBALIZATION

of
SUPERFICIALITY

A Nicolas SJ

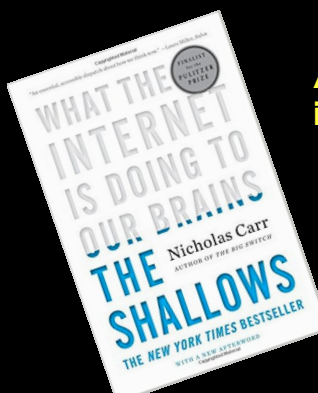
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**AN
ARMS RACE
FOR
ATTENTION**

- T Harris

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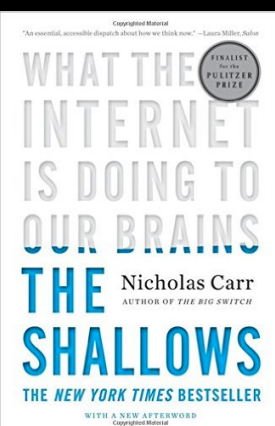


**An ecosystem of
interruption technologies**

↓

**“A DISTRACTION
SICKNESS”**
A Sullivan

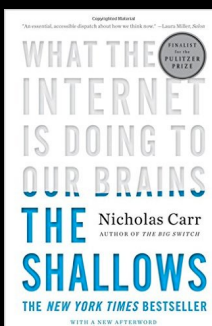
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**Chipping away our
capacity for
concentration and
contemplation**

“Whether I’m
online or not,
my mind now expects
to take in information
the way the Internet
distributes it.”

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An appetite for soundbites & info-nuggets

From a **LINEAR MIND**
(Calm, focused, and
undistracted)

To a new kind of mind
that wants and needs
to take in and dole out
information
**in short, disjointed,
often overlapping bursts--
the faster, the better.**

N Carr. The Shallows

44

What's happening to thought?

a highly developed
allergy to nuance and
complexity

an addiction to
simple answers
summarised neatly in slogans
untestable by argument

John Sexton
**Standing for
Reason The
University in a
Dogmatic Age**

New York Times best-selling author of
Baseball as a Road to God

45

a **facebook**
experiment

70%



What percent of readers
share articles without reading them?

A news article with first paragraph intact
but the second and succeeding paragraphs
are gibberish.

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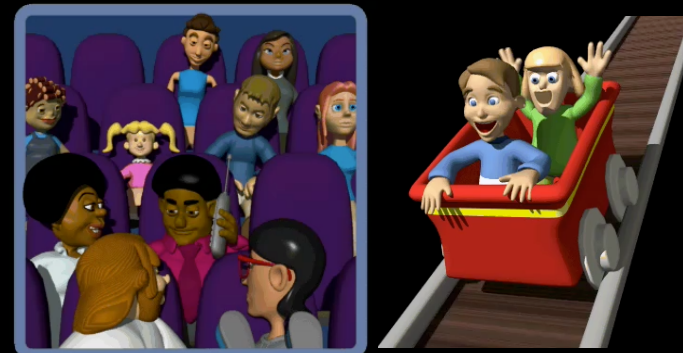


We are like “lab rats
constantly pressing levers
to get **tiny pellets of
social or intellectual nourishment.**”

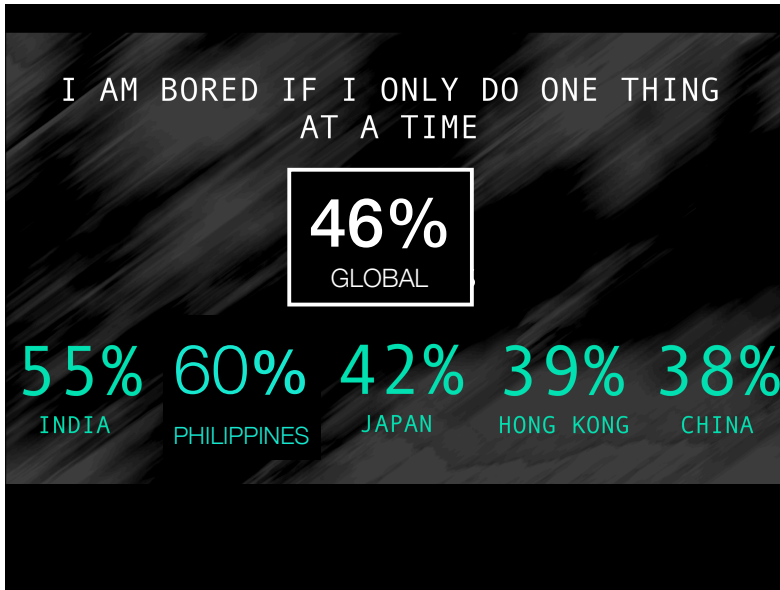
N Carr. *The Shallows*

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CONSTANT QUEST/CRAVING FOR
INFORMATION **VALIDATION**
ENTERTAINMENT **STIMULATION**



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The greatest threat to faith today is not hedonism but **distraction.**

A Sullivan

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Copyright Material

THE ART OF STILLNESS

ADVENTURES IN GOING NOWHERE

A TED ORIGINAL

PICO IYER
Copyright Material

In an age of speed, nothing could be more invigorating than **going slow.**

In an age of distraction, nothing can feel more luxurious than **paying attention.**

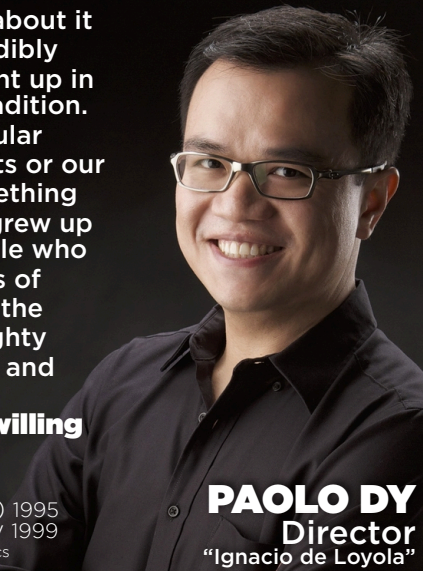
In an age of constant movement, nothing is more urgent than **sitting still.**

52



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“I didn’t think too much about it at the time, but I’m incredibly grateful that I was brought up in the Jesuit educational tradition. It’s not about any particular moment where the Jesuits or our teachers taught us “Something Important” — just that I grew up in the midst of kind people who were wonderful examples of Christian behavior — not the judgmental high-and-mighty type but really grounded and plain-spoken. And most importantly, **they were willing to listen.**”



PAOLO DY
Director
“Ignacio de Loyola”

Sacred Heart School (Cebu) 1995
Ateneo de Manila University 1999
B.S. Management Engineering/AB Economics

54

PHUBBING PHONE + SNUBBING



LISTENING
WITH FULL **ATTENTION**
as a lost art

55



IGNATIAN DISCERNMENT
entails listening.

56

**Inigo on the way
to Montserrat**



57



**INIGO before
IGNATIUS**

*In itinere Maurum de virginitate Dei matris
impure detractionem dubitat an ferro violascatur;
permisitq. equo habens, eo eo quod iumentum ab
antecedentis Mauri vestigijs auertit, diuinitus in-
terpretatur huiusmodi visionem Deo cordi non esse.*

58



59



Detoured by a donkey

60

Discernment through a donkey



Mystic, not murderer

61

Then the Lord opened the donkey's mouth, and it said to Balaam: "What have I done to you to make you beat me three times?"

- Numbers 22:28



62

Sometimes
God speaks to us
through an ass.



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**IGNATIAN
DISCERNMENT**

To discern
GOD'S

Will
Message
Presence

64

IGNATIAN
SPIRITUALITY



ST. IGNATIUS
OF LOYOLA



Sound Spirituality

Sound Psychology

65

To **discern**
is...
To strain
to see
when it is
uncertain,
distant,
or dark.



Life is rarely black or white...

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**IGNATIAN
DISCERNMENT**

When **God's Will**
isn't clear

When one is deciding
between a **GOOD** &
a **BETTER** choice

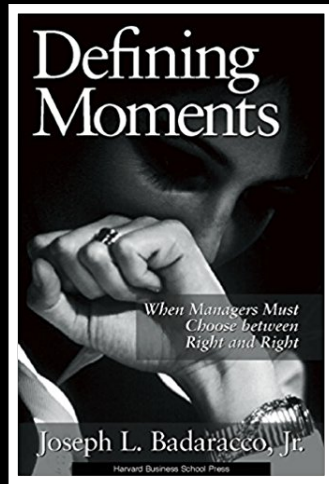


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Why discern?

Our most difficult
choices as leaders are
NOT right vs. wrong,
but **right vs. right.**

J. L. Badaracco, Jr
*Defining Moments:
When Managers Must
Choose between
Right and Right*



Joseph L. Badaracco, Jr.
Harvard Business School Press

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**TWO EASY/LAZY SOLUTIONS TO
UNCERTAINTY + COMPLEXITY**



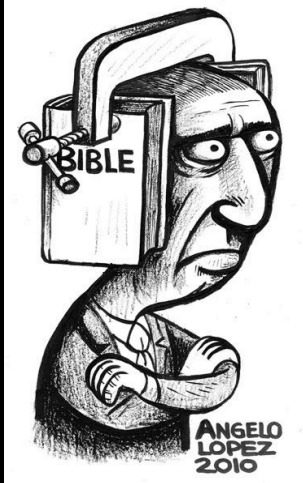
FUNDAMENTALISM
ONLY ONE CORRECT VIEW




RELATIVISM
ALL OR SEVERAL VIEWS
EQUALLY CORRECT

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FUNDAMENTALISM




ONLY ONE CORRECT VIEW



CERTAINTY
AT THE EXPENSE OF
COMPLEXITY

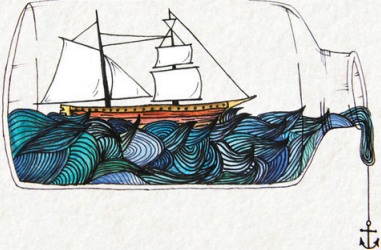
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RELATIVISM



OPENNESS
AT THE EXPENSE OF
KNOWLEDGE

ALL OR SEVERAL VIEWS
EQUALLY CORRECT



SHIP WITHOUT AN ANCHOR

71



DISCERNMENT

as the antidote to



FUNDAMENTALISM
ONLY ONE CORRECT VIEW



RELATIVISM
ALL OR SEVERAL VIEWS
EQUALLY CORRECT

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The Greater Good
God's Will



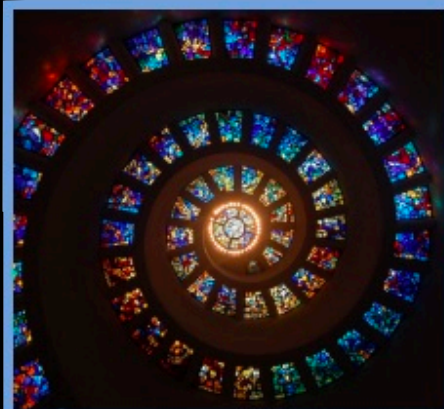
CONSCIENCE

CHOOSING BETWEEN
right and wrong

AND

CHOOSING BETWEEN
right and right


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SHOW
TELL THE WAY
TO GOD

THROUGH
DISCERNMENT +
THE **SPIRITUAL**
EXERCISES

SHOW
vs. **TELL**



UNIVERSAL
APOSTOLIC
PREFERENCES

74

mixed
GROUP
SHARING

How do you feel about our mission of forming persons of **COMPETENCE + CONSCIENCE** in today's world?

What are some of the **CHALLENGES + DIFFICULTIES** that you have encountered?

What are some of the **SUCCESS STORIES** for this mission?

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