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the creation of a  
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## Future Belongs to The Youth

*Allow ourselves be helped by young people so that we understand better the epochal shift that is taking place today and its hope-filled newness*

- It is not difficult, even tempting, to be a critical 'old f\*\*t'
- Future belongs to the youth, not us. How do they see the present? How would they like to see their future?
- What do they find (relationally) meaningful in their present contexts? How are they experiencing these meanings? What would they like to construct their contexts differently to give greater meaning to themselves, to each other and their world?

# Create Spaces for them to encounter God

*Create spaces in Church and society for youthful creativity so to foster their encounter with God (Life and Love) and appreciation of our faith. From that, young people can learn to discern the path to happiness by contributing to the well being of all*

- Create spaces/platforms, not 'answers', for young people to construct a life-giving meaningful reality for themselves and others. It is through this freedom to create that they can come to encounter a larger Reality, (a larger Life and a greater Love) which is there accompanying and blessing them.
- Being women and men for and with others through their meaning-making efforts would help them discern their own pathways to happiness for themselves and others, e.g., through music, Wah Yan style.





# Coherent and Credible living

*Live coherent lives, deeply spiritual and open to sharing who we are and what motivates our lives*

- What we can do is to provide those spaces and platforms so that they can find or construct their meanings. What we can do at the most is to co-construct with them. And not to construct for them.
- However, in order for them to accept us as their platform provider or even co-constructors, we must be coherent and credible witnesses to what we preach/teach. When we find ourselves fail to be credible witnesses, we should acknowledge, apologize, and learn to make the necessary changes.